TOWN GOVERNMENT BUDGET 2020-2021

|  |  | 2018-2019 <br> Actual | 2019-2020 <br> Actual | 2020-2021 <br> Budget | 2021-2022 <br> Budget | Budget Increase | 102.5\% <br> $100.0 \%$ | $\begin{gathered} \% \\ \text { Inc./Dec } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51000 Board Of Selectmen |  |  |  |  |  |  |  |  |
| 51101 | First Selectman | \$30,296 | \$31,052 | \$31,052 | \$31,828 | \$776 | 2.44\% |  |
| 51102 | Selectmen | \$11,445 | \$11,731 | \$11,730 | \$12,023 | \$293 | 2.44\% |  |
| 51103 | Administrative Assistant/Fiscal | \$46,597 | \$48,100 | \$49,255 | \$0 | $(\$ 49,255)$ | \#DIV/0! |  |
| 51105 | Financial Director/Exec Asst | \$0 | \$0 | \$0 | \$49,302 | \$49,302 | 100.00\% |  |
| 51104 | Town Hall Aid | \$30,568 | \$22,412 | \$20,737 | \$13,728 | $(\$ 7,009)$ | -51.06\% |  |
| 51331 | Auditor | \$19,150 | \$17,650 | \$19,500 | \$25,000 | \$5,500 | 22.00\% |  |
| 51302 | Town Council/Litigation | \$20,935 | \$25,552 | \$25,000 | \$25,000 | \$0 | 0.00\% |  |
| 51530 | Telephone/Internet | \$8,028 | \$6,727 | \$12,715 | \$12,715 | \$0 | 0.00\% |  |
| 51622 | Electricity | \$5,418 | \$6,011 | \$9,500 | \$9,500 | \$0 | 0.00\% |  |
| 51599 | Payroll Expense | \$5,565 | \$5,743 | \$5,990 | \$6,170 | \$180 | 2.91\% |  |
| 51420 | Cleaning Service | \$5,460 | \$5,408 | \$5,460 | \$5,460 | \$0 | 0.00\% |  |
| 51610 | Office Supplies | \$7,960 | \$6,443 | \$8,000 | \$8,000 | \$0 | 0.00\% |  |
| 51590 | Fire Extinguishers | \$521 | \$694 | \$950 | \$950 | \$0 | 0.00\% |  |
| 51580 | Reimbursable Expense | \$980 | \$989 | \$2,500 | \$2,500 | \$0 | 0.00\% |  |
| 51531 | Telephone Expense | \$2,400 | \$2,326 | \$2,400 | \$2,400 | \$0 | 0.00\% |  |
| 51591 | Water Monitoring | \$356 | \$530 | \$500 | \$500 | \$0 | 0.00\% |  |
| 51301 | Professional Fees | \$10,006 | \$23,635 | \$18,000 | \$18,000 | \$0 | 0.00\% |  |
| 51351 | Data Processing | \$48,634 | \$32,767 | \$33,886 | \$0 | $(\$ 33,886)$ | -100.00\% |  |
| 51352 | Information Technology | \$0 | \$0 | \$0 | \$41,500 | \$41,500 | 100.00\% |  |
| 51592 | Eastern Connecticut Conservati | \$300 | \$300 | \$300 | \$300 | \$0 | 0.00\% |  |
| 51825 | Memorial Day | \$1,500 | \$0 | \$1,700 | \$1,700 | \$0 | 0.00\% |  |
| 51593 | Youth Service Bureau | \$7,000 | \$7,000 | \$7,000 | \$7,000 | \$0 | 0.00\% |  |
| 51220 | FICA/Medicare | \$41,330 | \$44,695 | \$49,000 | \$49,457 | \$457 | 0.93\% |  |
| 51800 | Miscellaneous | \$6,654 | \$7,438 | \$1,500 | \$1,500 | \$0 | 0.00\% |  |
| 51594 | TVCAA | \$500 | \$500 | \$500 | \$500 | \$0 | 0.00\% |  |
| 51595 | Council of Small Towns | \$725 | \$0 | \$975 | \$975 | \$0 | 0.00\% |  |
| 51596 | Conference of Connecticut Muı | \$1,542 | \$1,542 | \$1,600 | \$1,600 | \$0 | 0.00\% |  |
| 51597 | NECCOG | \$4,004 | \$8,697 | \$4,000 | \$4,000 | \$0 | 0.00\% |  |
| 51598 | Norwich Probate Court | \$1,651 | \$1,853 | \$2,200 | \$2,200 | \$0 | 0.00\% |  |
| 51230 | 457B- Town Contribution | \$20,895 | \$28,238 | \$33,800 | \$36,721 | \$2,921 | 7.96\% |  |
| 51810 | Contingency | \$0 | \$10,035 | \$5,000 | \$5,000 | \$0 | 0.00\% |  |
| 51303 | Norwich Chamber of Commerc | \$225 | \$225 | \$250 | \$250 | \$0 | 0.00\% |  |
| 51000 | Total Board of Selectmen | \$361,681 | \$358,293 | \$365,000 | \$375,781 | \$10,781 | 2.87\% | 2.87\% |
| 52000 Tax Collector |  |  |  |  |  |  |  |  |
| 52101 | Tax Collector | \$28,560 | \$30,299 | \$31,299 | \$32,081 | \$782 | 2.44\% |  |
| 52102 | Tax Collector Clerical | \$2,139 | \$295 | \$2,000 | \$300 | $(\$ 1,700)$ | -566.67\% |  |
| 52540 | Advertising | \$1,059 | \$2,295 | \$2,000 | \$2,400 | \$400 | 16.67\% |  |
| 52531 | Postage | \$2,906 | \$667 | \$1,750 | \$700 | $(\$ 1,050)$ | -150.00\% |  |
| 52610 | Office Supplies | \$795 | \$524 | \$750 | \$500 | (\$250) | -50.00\% |  |
| 52810 | Dues, Conferences, Education | \$495 | \$580 | \$800 | \$800 | \$0 | 0.00\% |  |
| 52550 | Printing | \$4,272 | \$6,915 | \$7,000 | \$9,300 | \$2,300 | 24.73\% |  |
| 52580 | Reimbursable Expense | \$575 | \$508 | \$200 | \$500 | \$300 | 60.00\% |  |
| 52000 | Tax Collector Total Budget | \$40,801 | \$42,082 | \$45,799 | \$46,581 | \$782 | 1.68\% | 1.68\% |
| 53000 Tax Assessor |  |  |  |  |  |  |  |  |
| 53101 | Assessor | \$24,048 | \$24,048 | \$24,048 | \$24,667 | \$619 | 2.51\% |  |
| 53110 | Assistant Assessor | \$0 | \$14,721 | \$21,000 | \$21,525 | \$525 | 2.44\% |  |
| 53540 | Advertising | \$619 | \$0 | \$450 | \$620 | \$170 | 27.42\% |  |
| 53531 | Postage | \$0 | \$666 | \$300 | \$300 | \$0 | 0.00\% |  |
| 53610 | Office Supplies | \$27 | \$229 | \$300 | \$300 | \$0 | 0.00\% |  |
| 53810 | Dues, Conferences, Education | \$25 | \$235 | \$1,500 | \$1,500 | \$0 | 0.00\% |  |
| 53351 | Computer Lease/Web Hosting . | \$0 | \$0 | \$750 | \$0 | (\$750) | \#DIV/0! |  |
| 53580 | Reimbursable Expense | \$436 | \$143 | \$1,000 | \$1,000 | \$0 | 0.00\% |  |
| 53340 | Professional Fees/REVAL | \$10,000 | \$10,000 | \$10,000 | \$0 | $(\$ 10,000)$ | \#DIV/0! |  |
| 53330 | Service Contracts | \$8,345 | \$6,986 | \$10,000 | \$15,500 | \$5,500 | 35.48\% |  |
| 53360 | DMV/CVLS Access | \$0 | \$0 | \$250 | \$250 | \$0 | 0.00\% |  |
| 53370 | GIS Mapping -NECCOG | \$0 | \$1,151 | \$1,660 | \$0 | $(\$ 1,660)$ | \#DIV/0! |  |

TOWN GOVERNMENT BUDGET 2020-2021

|  |  |  | $\begin{gathered} \text { 2018-2019 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019-2020 } \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { 2020-2021 } \\ & \text { Budget } \end{aligned}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { Budget } \end{gathered}$ | Budget Increase | 100.0\% | $\begin{gathered} \% \\ \text { Inc./Dec } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 53629 | Other Supplies | \$3,960 | \$518 | \$500 | \$500 | \$0 | 0.00\% |  |
|  | 53000 | Total Tax Assessor Expense | \$47,459 | \$58,697 | \$71,758 | \$66,162 | $(\$ 5,596)$ | -8.46\% | -8.46\% |
| 54000 Town Clerk |  |  |  |  |  |  |  |  |  |
|  | 54100 | Town Clerk | \$45,622 | \$46,762 | \$46,762 | \$47,931 | \$1,169 | 2.44\% |  |
|  | 54330 | Computer Lease/Records | \$8,130 | \$9,867 | \$10,000 | \$11,500 | \$1,500 | 13.04\% |  |
|  | 54350 | Restoration of Town Records | \$0 | \$0 | \$100 | \$100 | \$0 | 0.00\% |  |
|  | 54340 | Vital Statistics | \$0 | \$30 | \$100 | \$100 | \$0 | 0.00\% |  |
|  | 54611 | Town Reports | \$0 | \$0 | \$0 | \$0 | \$0 | \#DIV/0! |  |
|  | 54302 | Legal Notices | \$593 | \$122 | \$1,000 | \$1,000 | \$0 | 0.00\% |  |
|  | 54531 | Postage | \$306 | \$0 | \$0 | \$0 | \$0 | \#DIV/0! |  |
|  | 54432 | Service Contracts \& Repairs | \$2,570 | \$486 | \$3,000 | \$3,000 | \$0 | 0.00\% |  |
|  | 54810 | Dues, Conferences, Meetings | \$1,497 | \$1,367 | \$1,800 | \$1,800 | \$0 | 0.00\% |  |
|  | 54580 | Reimbursable Expense | \$146 | \$454 | \$200 | \$200 | \$0 | 0.00\% |  |
|  | 54610 | Office Supplies | \$1,584 | \$1,571 | \$1,000 | \$1,000 | \$0 | 0.00\% |  |
|  | 54000 | Total Town Clerk's Office | \$60,448 | \$60,660 | \$63,962 | \$66,631 | \$2,669 | 4.01\% | 4.01\% |
| 59001 Treasurer |  |  |  |  |  |  |  |  |  |
|  | 59101 | Treasurer | \$13,330 | \$13,664 | \$13,663 | \$14,005 | \$342 | 2.44\% |  |
|  | 59102 | Assistant Treasurer | \$1,673 | \$1,169 | \$1,715 | \$1,758 | \$43 | 2.44\% |  |
|  | 59001 | Total Treasurer Expense | \$15,003 | \$14,833 | \$15,378 | \$15,762 | \$384 | 2.44\% | 2.44\% |
| 55000 Public Works |  |  |  |  |  |  |  |  |  |
|  | 55101 | Salaries | \$137,227 | \$163,482 | \$188,785 | \$200,523 | \$11,738 | 5.85\% |  |
|  | 55411 | Transfer Station | \$47,889 | \$45,901 | \$51,456 | \$55,475 | \$4,019 | 7.25\% |  |
|  | 55433 | Cemetery Maintenance | \$3,850 | \$3,050 | \$2,800 | \$3,000 | \$200 | 6.67\% |  |
|  | 55410 | Street Lights | \$12,712 | \$12,962 | \$14,000 | \$13,000 | $(\$ 1,000)$ | -7.69\% |  |
|  | 55530 | Telephone | \$1,925 | \$2,274 | \$5,762 | \$3,500 | (\$2,262) | -64.63\% |  |
|  | 55444 | Rental of Equipment | \$1,015 | \$0 | \$0 | \$0 | \$0 | \#DIV/0! |  |
|  | 55622 | Electricity | \$3,917 | \$4,173 | \$4,800 | \$4,800 | \$0 | 0.00\% |  |
|  | 55290 | Uniforms | \$2,883 | \$5,865 | \$5,539 | \$8,240 | \$2,701 | 32.78\% |  |
|  | 55430 | Truck Repairs/Maintenance | \$28,568 | \$20,552 | \$25,000 | \$25,000 | \$0 | 0.00\% |  |
|  | 55434 | Equipment Repairs | \$4,537 | \$2,601 | \$4,000 | \$4,000 | \$0 | 0.00\% |  |
|  | 55320 | Training | \$0 | \$334 | \$800 | \$800 | \$0 | 0.00\% |  |
|  | 55432 | Security | \$938 | \$1,044 | \$1,000 | \$1,000 | \$0 | 0.00\% |  |
|  | 55626 | Fuel \& Gasoline | \$19,012 | \$44,507 | \$26,125 | \$46,000 | \$19,875 | 43.21\% |  |
|  | 55624 | Oil \& Lubricants | \$2,148 | \$2,893 | \$2,000 | \$2,000 | \$0 | 0.00\% |  |
|  | 55690 | Tires | \$5,096 | \$2,012 | \$3,500 | \$3,500 | \$0 | 0.00\% |  |
|  | 55691 | Highway Materials/Guard Post: | \$0 | \$0 | \$1,000 | \$5,000 | \$4,000 | 80.00\% |  |
|  | 55692 | Signs, Traffic Control | \$0 | \$900 | \$500 | \$3,000 | \$2,500 | 83.33\% |  |
|  | 55730 | Small Tools \& Equipment | \$5,562 | \$4,334 | \$2,500 | \$5,000 | \$2,500 | 50.00\% |  |
|  | 55102 | Tree Warden | \$2,065 | \$2,560 | \$4,000 | \$4,000 | \$0 | 0.00\% |  |
|  | 55413 | Snow Removal Fund | \$79,150 | \$68,408 | \$80,000 | \$90,000 | \$10,000 | 11.11\% |  |
|  | 55442 | Tree Removal | \$14,607 | \$15,000 | \$15,000 | \$15,000 | \$0 | 0.00\% |  |
|  | 55731 | Public Works Equipment Lease | \$33,037 | \$33,037 | \$33,037 | \$33,037 | \$0 | 0.00\% |  |
|  | 55740 | Snow Plow Lease | \$0 | \$31,795 | \$28,592 | \$28,721 | \$129 | 0.45\% |  |
|  |  | Town Garage Maintence |  |  |  | \$10,500 | \$10,500 | 100.00\% |  |
|  | 55810 | Supplies | \$0 | \$479 | \$1,000 | \$1,000 | \$0 | 0.00\% |  |
|  | 55800 | Miscellaneous | \$6,826 | \$35,392 | \$500 | \$500 | \$0 | 0.00\% |  |
|  | 55000 | Total Public Works | \$412,962 | \$503,554 | \$501,696 | \$566,596 | \$64,900 | 11.45\% | 11.45\% |
| 57000 Public Safety |  |  |  |  |  |  |  |  |  |
|  | 57152 | Public Safety Reimbursement F | \$24,169 | \$25,638 | \$32,000 | \$32,000 | \$0 | 0.00\% |  |
|  | 57101 | Fire Marshall | \$6,399 | \$6,559 | \$6,430 | \$6,722 | \$292 | 4.35\% |  |
|  | 57102 | Fire Marshall Expense/Clerical | \$3,524 | \$744 | \$3,398 | \$0 | $(\$ 3,398)$ | \#DIV/0! |  |
|  | 57432 | Fire Protection | \$130,108 | \$130,108 | \$130,108 | \$130,108 | \$0 | 0.00\% |  |
|  | 57340 | Beach Security | \$8,610 | \$9,090 | \$10,780 | \$10,780 | \$0 | 0.00\% |  |
|  | 57103 | Emergency Responders | \$88,003 | \$95,436 | \$101,805 | \$125,116 | \$23,311 | 18.63\% |  |
|  | 57000 | Total Public Safety | \$260,813 | \$267,574 | \$284,521 | \$304,726 | \$20,205 | 6.63\% | 6.63\% |
| 58000 Voluntown Public Library |  |  |  |  |  |  |  |  |  |
|  | 58102\| | Personnel Costs -Salaries | \$43,875 | \$41,941 | \$50,300 | \$53,173 | \$2,873 | 5.40\% |  |

TOWN GOVERNMENT BUDGET 2020-2021

|  |  |  | $\begin{gathered} \text { 2018-2019 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2019-2020 } \\ \text { Actual } \end{gathered}$ | $\begin{gathered} \text { 2020-2021 } \\ \text { Budget } \end{gathered}$ | $\begin{aligned} & \text { 2021-2022 } \\ & \text { Budget } \end{aligned}$ | Budget Increase | 100.0\% | $\begin{gathered} \% \\ \text { Inc./Dec } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 58831 | Service Contracts and Repairs | \$1,805 | \$1,582 | \$1,800 | \$1,800 | \$0 | 0.00\% |  |
|  | 58810 | Dues/Conferences/Education | \$618 | \$655 | \$1,000 | \$700 | (\$300) | -42.86\% |  |
|  | 58880 | Reimbursable Expense | \$0 | \$0 | \$300 | \$300 | \$0 | 0.00\% |  |
|  | 58530 | Telephone/Internet/Cable | \$1,998 | \$2,093 | \$2,200 | \$2,200 | \$0 | 0.00\% |  |
|  | 58622 | Electricity \& Heat | \$2,711 | \$2,428 | \$3,800 | \$3,800 | \$0 | 0.00\% |  |
|  | 58350 | Technology | \$2,854 | \$1,312 | \$1,000 | \$1,000 | \$0 | 0.00\% |  |
|  | 58642 | Books/CD's/DVDs/Magazines/E | \$5,414 | \$4,561 | \$5,500 | \$4,127 | (\$1,373) | -33.27\% |  |
|  | 58352 | Speaker - Program Fees | \$1,230 | \$530 | \$1,500 | \$700 | (\$800) | -114.29\% |  |
|  | 58600 | Materials \& Supplies | \$0 | \$0 | \$1,800 | \$1,400 | (\$400) | -28.57\% |  |
|  | 58730 | Equipment | \$0 | \$0 | \$800 | \$800 | \$0 | 0.00\% |  |
|  | 58731 | Other Equipment | \$0 | \$0 | \$0 | \$0 | \$0 | \#DIV/0! |  |
|  | 58000 | Total Voluntown Public Libran | \$65,036 | \$55,773 | \$70,000 | \$70,000 | \$0 | 0.00\% | 0.00\% |
| 56000 Planning and Zoning |  |  |  |  |  |  |  |  |  |
|  | 56102 | Salaries | \$799 | \$1,144 | \$1,800 | \$1,800 | \$0 | 0.00\% |  |
|  | 56320 | Legal Fees | \$4,537 | \$130 | \$4,500 | \$4,500 | \$0 | 0.00\% |  |
|  | 56811 | Legal Notices | \$978 | \$695 | \$1,200 | \$1,200 | \$0 | 0.00\% |  |
|  | 56580 | POCD | \$5,308 | \$0 | \$1,000 | \$1,000 | \$0 | 0.00\% |  |
|  | 56530 | Dues, Conferences, Education | \$0 | \$0 | \$900 | \$900 | \$0 | 0.00\% |  |
|  | 56550 | Postage | \$0 | \$0 | \$250 | \$250 | \$0 | 0.00\% |  |
|  | 56611 | Office Supplies | \$830 | \$0 | \$250 | \$250 | \$0 | 0.00\% |  |
|  | 56000 | Other | \$0 | \$0 | \$0 | \$0 | \$0 | \#DIV/0! |  |
|  | 56000 | Total | \$12,452 | \$1,969 | \$9,900 | \$9,900 | \$0 | 0.00\% | 0.00\% |
| 56001 Building Official Dept. |  |  |  |  |  |  |  |  |  |
|  | 56102 | Building Official/Zoning Officer | \$12,692 | \$10,660 | \$16,529 | \$16,529 | \$0 | 0.00\% |  |
|  | 56103 | Building and Land Use Secretary |  | \$0 | \$0 | \$23,985 | \$23,985 | 100.00\% |  |
|  | 56320 | Professional Fees | \$238 | \$0 | \$900 | \$4,900 | \$4,000 | 81.63\% |  |
|  | 56811 | Dues, Conferences, Education | \$135 | \$135 | \$2,200 | \$2,200 | \$0 | 0.00\% |  |
|  | 56580 | Reimbursable Expenses | \$929 | \$0 | \$200 | \$200 | \$0 | 0.00\% |  |
|  | 56530 | Telephone | \$600 | \$600 | \$600 | \$600 | \$0 | 0.00\% |  |
|  | 56550 | Printing | \$0 | \$0 | \$50 | \$50 | \$0 | 0.00\% |  |
|  | 56611 | Office Supplies - Code Books | \$706 | \$355 | \$900 | \$900 | \$0 | 0.00\% |  |
|  | 56001 | Total Building Official | \$15,299 | \$11,750 | \$21,379 | \$49,364 | \$27,985 | 56.69\% | 56.69\% |
| 59002 Economic Development Commission |  |  |  |  |  |  |  |  |  |
|  | 59120 | Secretary | \$293 | \$263 | \$500 | \$500 | \$0 | 0.00\% |  |
|  | 59350 | 99 Main Internet | \$210 | \$195 | \$520 | \$520 | \$0 | 0.00\% |  |
|  | 59640 | Business Directory | \$0 | \$0 | \$628 | \$628 | \$0 | 0.00\% |  |
|  | 59610 | Supplies | \$0 | \$0 | \$100 | \$100 | \$0 | 0.00\% |  |
|  | 59810 | Dues, Conferences, Education | \$0 | \$0 | \$150 | \$150 | \$0 | 0.00\% |  |
|  | 59826 | CT Trust For Historic Preservati | \$100 | \$0 | \$100 | \$100 | \$0 | 0.00\% |  |
|  | 59320 | Tourism Promotion -Workshop | \$1,417 | \$1,250 | \$1,250 | \$1,250 | \$0 | 0.00\% |  |
|  | 59890 | Farmer's Market Expenses | \$8,211 | \$5,672 | \$2,955 | \$2,955 | \$0 | 0.00\% |  |
|  | 59002 | Total Economic Development \| | \$10,230 | \$7,381 | \$6,203 | \$6,203 | \$0 | 0.00\% | 0.00\% |
| 59003 Recreation Commission |  |  |  |  |  |  |  |  |  |
|  | 59444 | Portable Toilet Rental | \$1,309 | \$1,279 | \$1,200 | \$1,200 | \$0 | 0.00\% |  |
|  | 59445 | Parking Lot Rental - Beach | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$0 | 0.00\% |  |
|  | 59601 | Beach Maintenance - Supplies | \$22 | \$0 | \$400 | \$400 | \$0 | 0.00\% |  |
|  | 59340 | Basketball Programs | \$0 | \$473 | \$1,000 | \$1,000 | \$0 | 0.00\% |  |
|  | 59433 | Field Maintenance - Fertilizer | \$2,714 | \$0 | \$1,500 | \$1,500 | \$0 | 0.00\% |  |
|  | 59602 | Playground Maintenance - Wor | \$875 | \$0 | \$1,000 | \$1,000 | \$0 | 0.00\% |  |
|  | 59301 | Community Programs/Activitie | \$2,776 | \$2,969 | \$1,800 | \$1,800 | \$0 | 0.00\% |  |
|  | 59629 | Miscellaneous Supplies | \$92 | \$1,819 | \$500 | \$500 | \$0 | 0.00\% |  |
|  | 59434 | Equipment \& Repairs | \$5,102 | \$576 | \$4,600 | \$4,600 | \$0 | 0.00\% |  |
|  | 59003 | Total Recreation Commission | \$13,890 | \$8,116 | \$13,000 | \$13,000 | \$0 | 0.00\% | 0.00\% |
| 59004 Elderly Commission |  |  |  |  |  |  |  |  |  |
|  | 59110 | Municipal Agent for the Elderly | \$6,847 | \$7,397 | \$7,837 | \$8,033 | \$196 | 2.44\% |  |
|  | 59004 | Elderly Commission | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$0 | 0.00\% |  |
|  | 59430 | Senior Transportation | \$0 | \$0 | \$3,000 | \$3,000 | \$0 | 0.00\% |  |

## TOWN GOVERNMENT BUDGET 2020-2021



