

**TOWN OF VOLUNTOWN  
TOWN HALL MEETING ROOM  
August 27, 2019**

**Board of Selectmen's Meeting  
6:00 P.M.  
AGENDA**

- I. Pledge of Allegiance**
- II. Approval of Minutes**
- III. Citizens Comments**
- IV. Board/Committee Reports**
  - a. Financial Report**
- V. Correspondence & Announcements**
- VI. Old Business – Action**
  - a. Water in Basement**
  - b. Public Works Update**
- VII. New Business – Discussion**
  - a. Library Ducts**
  - b. Constitution Field Agreement**
  - c. Tree Removal**
- VIII. New Business – Action**
  - a. Snow Plow/Sand Bids**
- IX. Suggestions for Next Meeting**
- X. Adjournment**

**Tracey L Hanson,      Ronald J. Millovitsch  
Mark G. Oulton**