

**TOWN OF VOLUNTOWN  
TOWN HALL MEETING ROOM  
April 9, 2019**

**Board of Selectmen's Meeting  
7:00 P.M.  
AGENDA**

- I. Pledge of Allegiance**
- II. Approval of Minutes**
- III. Citizens Comments**
- IV. Board/Committee Reports**
  - . Financial Report 18/19**
  - . Budget 19/20**
- V. Correspondence & Announcements**
- VI. Old Business**
  - . Town Hall Maintenance**
- VII. New Business- Discussion**
  - . Road Paving**
  - . Tax Assessor resignation/hiring**
- VIII. New Business- Action**
  - . Appointment to the Housing Authority**
- IX. Suggestions for Next Meeting**
- X. Adjournment**

**Tracey L Hanson,      Ronald J. Millovitsch  
Mark G. Oulton**