

**TOWN OF VOLUNTOWN  
BOARD OF SELECTMEN MEETING  
TOWN HALL MEETING ROOM**

**March 19, 2013**

**7:00 P.M.**

**AGENDA**

**I. Approval of Minutes**

**II. Citizens Comments**

**III. Executive Session**

- . Pending Claim
- . Personnel Matter

**IV. Old Business**

- . Carpet Bids
- . LOCIP

**V. New Business**

- . Employment Agreement – Per Diem Firefighters/EMT's
- . Road Foreman Position
- . Budget – Fiscal Year 2013/2014

**VI. Any Other Business**

- . Library/Town Hall Sign
- . Appointment – Housing Authority
- . 118 Bennett Road Property
- . Snow Plow Blades

**Ronald J. Millovitsch**

**Willis G. Maynard**

**Robert A. Sirpenski**