

**TOWN OF VOLUNTOWN
TOWN HALL MEETING ROOM
February 2, 2016**

**Board of Selectmen's Meeting
Immediately Following Public Hearing
For Small Cities Program
At 6:30 p.m.**

AGENDA

- I. Approval of Minutes**
- II. Citizens Comments**
- III. Correspondence & Announcements**
- IV. New Business**
 - . Appointment - Selectman**
 - . Public Works – Fire Dept. Emergencies**
 - . Certified Resolution – Small Cities Program**
 - . Tax Refunds**
 - . Bids – Housing Authority (RFP & RFQ)**
 - . State Contract – Fire Rescue Vehicle**

SELECTMEN

Robert A. Sirpenski, Tracey L. Hanson