

**TOWN OF VOLUNTOWN
TOWN HALL MEETING ROOM
September 8, 2015**

**Board of Selectmen's Meeting
7:00 P.M.**

AGENDA

- I. Approval of Minutes**
- II. Citizens Comments**
- III. Correspondence & Announcements**
- IV. Old Business**
 - . Bids – Town Garage**
 - . 17 DEEP Trail**
- V. New Business**
 - . Contract – Community Consulting**

Robert A. Sirpenski, Tracey L. Hanson

Ronald J. Millovitsch