

**TOWN OF VOLUNTOWN
TOWN HALL MEETING ROOM
June 9, 2015**

**Board of Selectmen's Meeting
7:00 P.M.**

AGENDA

- I. Approval of Minutes**
- II. Citizens Comments**
- III. Correspondence & Announcements**
- IV. Old Business**
 - . Bid – Housing Authority
 - . Nutmeg Network Grant
- IV. New Business**
 - . Appointment – Tree Warden
 - . Clean Energy Community Program
 - . Tax Refund

Robert A. Sirpenski, Tracey L. Hanson

Ronald J. Millovitsch