

**TOWN OF VOLUNTOWN  
TOWN HALL MEETING ROOM**

**April 28, 2015  
Board of Selectmen's Meeting**

**Immediately following the 6:00 p.m.  
Informational Budget Meeting**

**AGENDA**

- I. Approval of Minutes**
- II. Citizens Comments**
- III. Correspondence & Announcements**
- IV. Old Business**
  - . Legislative Update - Pilot
- V. New Business**
  - . Resolution – STEAP Grant  
Town Garage
  - . Forge Hill Bridge

**Robert A. Sirpenski, Tracey L. Hanson**

**Ronald J. Millovitsch**